



## Nebraska Press Association Foundation

845 "S" Street, Lincoln, NE 68508  
Phone 402-476-2851, NE: 800-369-2850, Fax: 402-476-2942

January 19, 2023

TO: Nebraska High Schools – **RE: SCHOLARSHIP OPPORTUNITY**  
FROM: Nebraska Press Association Foundation

Enclosed is a copy of the 2023 Nebraska Press Association Foundation scholarship application form. **For 2023, the NPA Foundation will offer up to six (6) total (high school and collegiate) scholarships of \$2,000 each.**

### Changes made to NPA Foundation scholarship application for 2023:

- Eligible to apply are 2023 Nebraska high school graduates seeking to enroll at a Nebraska-based **OR** out-of-state college/university. *(Prior to 2023, only NE high school graduates that planned to attend a Nebraska-based college/university were eligible to apply.)*
- Scholarships will be given to students with a specific interest in community-based journalism **OR** agricultural communications. *(Prior to 2023, only NE high school graduates with a specific interest in journalism were eligible.)*
- Scholarship applicants can now choose **ONE** (1) of four (4) different essay topics to write about (pg. 2 on application form). *(Prior to 2023, applicants' essay topic was: "Why should I receive this scholarship?")*

**Interested students should mail or email their scholarship application form (and accompanying documents) to:**

NPA Foundation Scholarship Committee, c/o Nebraska Press Association, 845 'S' Street, Lincoln, NE 68508 – or email the application form (and accompanying documents) to [nebpress@nebpress.com](mailto:nebpress@nebpress.com).

**Application deadline is (postmarked by) March 17, 2023.**

**A (fillable) PDF of this application form will also be available on our Nebraska Press Association website effective January 23: [www.nebpress.com](http://www.nebpress.com).  
(On the NPA home page, scroll down mid-page, under NPA NEWS).**

Please help us promote this excellent scholarship opportunity. If you have any questions, please contact me at the Nebraska Press Association, [nebpress@nebpress.com](mailto:nebpress@nebpress.com), or 402-476-2851.

Thank you,

A handwritten signature in cursive script that reads "Susan Watson".

Susan Watson, Member Services/Press Releases  
Nebraska Press Association



***High School***  
*(For current high school students)*



**Nebraska Press Association Foundation, Inc.**  
**Component of The Lincoln Foundation, Inc.**  
**845 "S" Street, Lincoln, NE 68508**

**Phone: (402) 476-2851, (800) 369-2850**

*Guidelines of the Nebraska Press Association Scholarship Program*  
*Sponsored by the Nebraska Press Association Foundation*  
*& Member Newspapers of the Nebraska Press Association*

**This application is for JOURNALISM or AG COMMUNICATION students**

1. It is proposed to award \$2,000 scholarships for the 2023 school year to qualified graduates of Nebraska high schools enrolled or planning to enroll in post-secondary educational programs at a college and university **with an interest in community-based journalism or ag communications.**
2. Eligible to apply are 2023 Nebraska high school graduates who are now seeking to enroll in colleges and universities. Enrollment must be on a full-time basis. The recipient must use the scholarship and enroll no later than the start of the third semester after the awarding of the scholarship.
3. The scholarships will be given to students with a specific interest in news, editorial, photography, circulation, production/design or marketing careers at a weekly, semi-weekly, or daily newspaper. The educational institution involved must offer a curriculum which provides the necessary education so a student graduating from the program is qualified for at least an entry level position in community-based journalism or ag communications.
4. Selection of the recipients will be based on scholastic ability and good citizenship in school and community. The decision of the NPA Foundation Scholarship Committee is final and not subject to review.
5. A letter of reference from the applicant's community newspaper publisher or editor may accompany the application, but this is not a requirement in order to be considered. **A statement from a high-school administrator, guidance counselor, or college counselor is required and a letter of reference from an unrelated party (employer, clergy, coach, etc.) is also required.**
6. 2023 scholarship funds will be paid in January 2024 (once recipient's required payout documents have been received by Nebr. Press Assn.) Funds will go directly to the college or university for deposit into the student's account) upon satisfactory completion of the first semester and proof of second semester enrollment. Unused scholarships must come to Foundation Board for decision to renew and to see if rules have been met.
7. The application form must be filled out by the applicant and an essay must be provided (pg. 2 of application). Mail or email to the NPA Foundation Scholarship Committee, c/o Nebraska Press Association, 845 "S" Street, Lincoln, NE 68508, nebpress@nebpress.com. **Applications must be postmarked by March 17, 2023.** *Scholarship recipients will be notified in early April.*
8. Answers to questions about the scholarship program should be directed to Susan Watson, Nebraska Press Association, 845 "S" Street, Lincoln, NE 68508, nebpress@nebpress.com, (402) 476-2851.



Nebraska Press Association Foundation, Inc.  
Component of the Lincoln Foundation, Inc.  
845 "S" Street, Lincoln, NE 68508  
Phone: (402) 476-2851, (800) 369-2850  
nebpress@nebpress.com

**Application for a \$2,000 Nebraska Press Association  
Foundation Scholarship (High School)**

\*\*\*\*\*Each application must be mailed or emailed with at least one letter of reference.\*\*\*\*\*

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex:  M  F

High School Attended and Proposed Date of Graduation: \_\_\_\_\_

Address: \_\_\_\_\_

Current grade level: \_\_\_\_\_

College/University where scholarship would be used: \_\_\_\_\_

Proposed Course of Study: \_\_\_\_\_

**Family Information:**

Parent's Names: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone #: \_\_\_\_\_

If this application is accepted by the Nebraska Press Association Foundation and a scholarship is awarded, the undersigned hereby agrees to abide by the rules and regulations of the NPA Foundation regarding the use of scholarships.

Date: \_\_\_\_\_ Signature of Applicant: \_\_\_\_\_

**Application must be postmarked by: March 17, 2023**

**The Applicant must write an essay on ONE of the following topics:**

- What role does social media play in your life? Write about its influence-or lack thereof.
- Write about a piece of media that has influenced or impacted you significantly.
- Should all students get equal space in a yearbook?
- What do older generations misunderstand about your generation?

*The essay should be attached to this application. The essay should be no more than 500 words long. Essays will be judged by Nebraska newspaper publishers who will consider whether the essay would be publishable as a column or opinion piece in their community newspapers.*

**Letters of Recommendation:**

**A letter of recommendation on behalf of the student, written by a high-school administrator/guidance counselor/college counselor, as well as a letter of recommendation written by an unrelated party (employer, clergy, coach, etc.) should be attached to this form.**

Regarding your education up to this time: What subject has interested you most, and why?

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College Prep courses taken: \_\_\_\_\_

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Approximate grade point average: \_\_\_\_\_  
ACT test score \_\_\_\_\_ SAT test score \_\_\_\_\_

**School and Leadership Role:** List the school and community activities you participated in during grades 9 to 12. Indicate Leadership positions held. \_\_\_\_\_

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**Civic Activities and Leadership Role:** Define positive citizenship and give two specific examples of how you have demonstrated good citizenship in your community. \_\_\_\_\_

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*If available, submit no more than three (3) samples of Community Journalism or Ag Communications product, work or writing.*

**Application must be postmarked by: March 17, 2023**